**He gave power to become children of God**

**THURSDAY DICEMBER 31 (Jn 1,1-18)**

Allowing ourselves to be helped by the Apostle Paul and invoking every help in the Holy Spirit, we can enter into the knowledge of the great mystery that is fulfilled not only for Christ, but also in him and with him: “*Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery  of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the one who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped  in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed  with the promised holy Spirit, which is the first installment  of our inheritance toward redemption as God's possession, to the praise of his glory.”* (Eph 1,3-14)*.* Today we want to exclude being visibly in Christ, in his body which is the Church, and preach a salvation without the Church, without the body of Christ. Whoever propagates these thoughts, know that he is without any truth, does not think from the heart of the Father, but from that of Satan, who out of hatred against Christ and against man, makes us heralds of a false salvation, so he can govern every heart and every mind. We are saved if we are visibly in Christ and visibly living in Him, with Him and for Him. There are no other ways to be children of God.

*In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.*

Whoever must be vigilant so that there is never a departure from divine revelation, the only one who manifests what the true will of the Father is, is every disciple of Jesus. to use all his strength, not only to proclaim Christ in all the breadth, breadth and depth of his mystery, but also to show him fulfilled in him at the height of grace and wisdom in the Holy Spirit. The false preaching of others on the mystery of the Incarnate Word does not justify us if we fall into the same error. We are all responsible *in solidum* (together). Where one fails, the other must increase its strength a hundredfold. This is the only law of life that will save Christ in his mystery of true salvation.

Mother of the Redemption, Angels, Saints, make every Christian increase his strength a hundredfold.